

6P15TFg 050405 9e 031605

SE 021605

APR 20 2005  
No. 6FJ 1st Reading

# Ordinance

030205  
Date to Mayor MAY 05 2005

No. Public Hearing

of the

Date Returned MAY 10 2005

No. 6S+FG MAY 04 2005 2nd Rdg. and Final Passage City of Newark, N.J.

Date Resubmitted to Council

Date Advertised 1st Reading 042605

No. Reconsidered  
Approved as to Form and Legality on Basis of Facts Set Forth

6FJ 042005

Final Reading 051705

Factual contents certified to by

*[Signature]*  
Acting Corporation Counsel  
Council member *[Signature]* Beadley

*[Signature]*  
Title

..... presents the following Ordinance:

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## AN ORDINANCE TO AMEND TITLE 33, WATER, CHAPTER 4, RATES AND CHARGES, SECTION 1, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, (TO ADJUST WATER RATES).

BE IT ORDAINED BY THE MUNICIPAL COUNCIL OF THE CITY OF NEWARK, NEW JERSEY:

Section 1. That Title 33, Chapter 4, (formerly Title 25, Chapter 3) Section 4, of Ordinance 6S&FB adopted March 4, 1998 shall be amended to read as follows:

Section 4. That Title 33 (formerly Title 25, Chapter 3, Section 1), Chapter 4, section 1, of the Revised Ordinances of the City of Newark, New Jersey (2000), as amended, be further amended to read as follows with such amendment to be in effect upon the passage of this Ordinance until such time as it is further amended.

### 33:4-1 Rates: General Schedule

The charges for all water furnished by the City of Newark including private consumers in the Silver Lake District, Belleville and elsewhere outside of Newark (unless otherwise covered by special contract), shall be as follows:

- \$18.86 for the first 1,000 cubic feet or less, per quarter;
- \$18.86 per 1,000 cubic feet for the next 99,000 cubic feet per quarter;
- \$16.84 per 1,000 cubic feet for the next 400,000 cubic feet per quarter;
- \$15.10 per 1,000 cubic feet for all over 500,000 cubic feet per quarter;

### Senior Citizens and/or Disabled Persons/Disabled Veterans.

- \$16.29 for the first 1,000 cubic feet or less, per quarter;
- \$16.29 per 1,000 cubic feet for the next 99,000 cubic feet per quarter;

Only persons who qualify pursuant to P.L. 1992, c.215 are eligible for the aforementioned rate.

Section 2. Beginning on January 1, 2007, and annually thereafter, the Director of Water and Sewer Utilities shall adjust the water rate not to exceed the Cost of Living Adjustment. This shall be based on the Implicit Price Deflator for State and Local Governments for New Jersey and published by the U.S. Department of Commerce, Bureau of Economic Analysis.

Section 3. The Department of Water and Sewer Utilities reserves the right to establish an appropriate billing schedule for all accounts.

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No. ES & FG

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Date MAY 04 2005

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Section 4. Any prior Ordinance or part thereof, which is inconsistent with this Ordinance is hereby repealed.

Section 5. This Ordinance shall take effect upon final passage and publication according to law.

STATEMENT

Increasing the water user rates by 40.5%.

DO NOT USE SPACE BELOW THIS LINE

| RECORD OF COUNCIL VOTE ON FINAL PASSAGE |     |     |    |    | RECORD OF COUNCIL VOTE ON FINAL PASSAGE |     |     |    |    |                     |     |     |    |    |
|---|-----|-----|----|----|---|-----|-----|----|----|---------------------|-----|-----|----|----|
| Council Member                          | AYE | NAY | NV | AB | Council Member                          | AYE | NAY | NV | AB | Council Member      | AYE | NAY | NV | AB |
| AMADOR                                  |     | ✓   |    |    | QUINTANA                                |     | ✓   |    |    | AMADOR              |     |     |    |    |
| BELL <i>S</i>                           | ✓   |     |    |    | TUCKER                                  |     |     |    | ✓  | BELL                |     |     |    |    |
| BRIDGEFORTH                             | ✓   |     |    |    | WALKER                                  | ✓   |     |    |    | BRIDGEFORTH         |     |     |    |    |
| CORCHADO                                | ✓   |     |    |    | BRADLEY <i>M</i><br>President           | ✓   |     |    |    | CORCHADO            |     |     |    |    |
| CHANEYFIELD JENKINS                     | ✓   |     |    |    |   |     |     |    |    | CHANEYFIELD JENKINS |     |     |    |    |

✓ - Indicates Vote

AB - Absent

NV - Not Voting

Adopted on first reading at a meeting of the Council of the City of Newark, N.J., on APR 20 2005

Adopted on second and final reading after hearing on MAY 04 2005

Approved By *Donald Bradley* Council President

*Robert S. Marasco* City Clerk